

# The Order for Evening Prayer In Trinitytide

**Welcome to All Souls Anglican Church.**

We look forward to sharing this LORD'S DAY with you as we worship the triune God together dispersed in our homes and places of safety in this season of medical crisis. The words in **RED** tells us what to do. The text in **BOLD** is what we say together.

*The Minister welcomes the people. The NOTICES may then be announced.*

*The Minister then may read one or more SCRIPTURE SENTENCES or a HYMN may be sung.*

## The Exhortation and Confession

**B**ROTHERS and Sisters, the Holy Scripture calls us, in various places, to acknowledge and confess our many sins and wickedness; and that we should not try to hide them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent and obedient heart; so that we may obtain forgiveness of them by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God, we ought to do so especially when we assemble and come together to give thanks for the great benefits that we have received at his hands, to offer the praise that is due to him, to hear his most holy Word, and to ask him to supply our needs of body and soul. So I invite you to approach the throne of heavenly grace with me, humbly and with pure intent, saying,

*A GENERAL CONFESSION is said by the whole congregation with the Minister.*

**A**LMIGHTY and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the deceits and desires  
of our own hearts.  
We have offended against your holy laws.  
We have left undone the things what we ought to have done,  
and we have done the things that we ought not to have done;  
and there is no spiritual soundness within us.  
But you, O Lord, have mercy upon us miserable offenders.  
Spare those who confess their faults.  
Restore those who truly repent, according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

## The Declaration of Absolution

*To be pronounced by the Priest alone.*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they may turn from their wickedness and live. He has commanded and authorized his Ministers to assure his people that they will receive absolution and remission when they repent of their sins. He pardons and forgives all who truly repent and sincerely believe his holy Gospel. Therefore let us ask him to grant us true repentance and his Holy Spirit, so that what we do now may please him, that the rest of our lives may be pure and holy; and that finally we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*If no priest is present the Minister or the person leading the service shall read the Collect for the Twenty-First Sunday after Trinity.*

*Then the Minister shall say or sing the LORD'S PRAYER, the people repeating with him.*

**O**UR Father which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## The Preces and Responses

*Then in the same way the Minister shall say or sing,*

O Lord, open our lips.  
**And our mouth shall proclaim your praise.**

O God, make speed to save us.  
**O Lord, make haste to help us.**

*The Priest shall say or sing,*

Glory be to the Father, and to the Son, and to the Holy Spirit:  
**As it was in the beginning, is now, and shall be forever;  
world without end. Amen.**

Let us praise the Lord.  
**The Lord's Name be praised.**

## The Psalm of the Day

*Then shall follow a portion of the PSALMS from the separate PSALTER & READINGS.*

### 89.17-37

- 17 For Lord, our boast is in Your power;  
You exalt us in Your love.
- 18 For our king is GOD'S, and Is-r'el's  
Holy One our sovereign owns.
- 19 You revealed Your word in vision  
To Your faithful ones of old:  
"I've giv'n pow-er to a strong one;  
Raised one chosen from My folk.
- 20 "I have found My servant David;  
With My oil anointed him.
- 21 My hand will be ever with him,  
And My pow'r will make him strong.
- 22 None to tribute will subject him,  
Nor will wicked ones oppress.
- 23 I will crush his foes before him;  
Those who hate him I'll strike down.
- 24 "My strong love and truth is with him;  
I will raise his head up high;
- 25 To the sea his rule extending,  
And to rivers in the east.
- 26 He will cry: 'You are my Father;  
You're my God, my savior, rock.'
- 27 I'll appoint him as My firstborn,  
Highest of the kings of earth.
- 28 "I'll keep love for him forever,  
My oath to him will not fail.
- 29 I'll his line establish always,  
And his throne for evermore.
- 30 If his sons forsake My teaching,  
31 Break My laws, commands and rules,  
32 I'll their sins severely punish,  
33 But not take My love from him.

“I'll maintain My faithful promise.  
34 I'll not break My covenant,  
Nor take back the words I've uttered.  
35 This I've pledged in holiness;  
And I'll not be false to David.  
36 Like the sun his line will last;  
37 Like the moon his throne before Me;  
Heaven's witness faithful stands.”

## The Scripture Readings

*Then shall be read the FIRST READING, taken from the Old Testament.  
Before the reading the reader says,*

Here begins the \_\_\_\_ verse of the \_\_\_\_ chapter of the Book of \_\_\_\_.

*After the reading the reader says,*

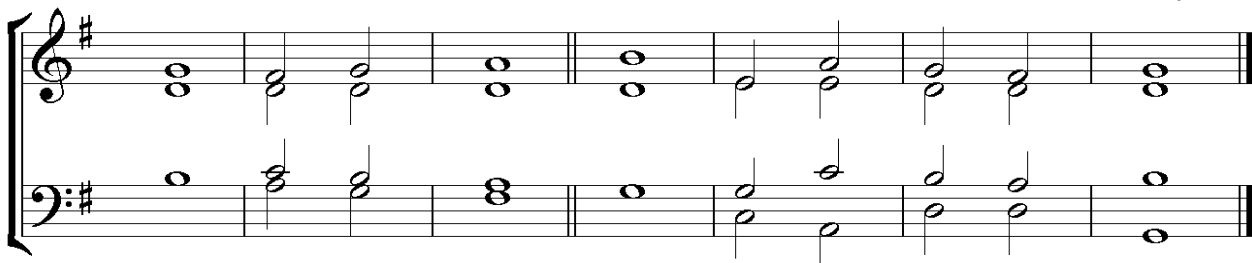
Here ends the first Lesson.

**Old Testament Reading:** 1 Kings 1.15-40

*And after that shall be said or sung Magnificat (or Song of the Blessed Virgin Mary) as follows.*

## Magnificat

Anonymous



MY soul magnifies the Lord, | | and my spirit rejoices in God my Savior.  
For he has looked | | on the humble state of his servant.  
For behold from now on | | all generations will call me blessed;  
for he who is mighty has done great things for me, | | and holy is his Name.  
And his mercy is on those who fear him | | from generation to generation.

He has shown strength with his arm; | | he has scattered the proud in the thoughts of their hearts;  
he has brought down the mighty from their thrones | | and exalted those of humble state;  
he has filled the hungry with good things, | | and the rich he has sent empty away.  
He has helped his servant Israel in remembrance of his mercy, | | as he spoke to our fathers, Abraham and his offspring forever.

Glory be to the Father, and to the Son, | | and to the Holy Spirit:  
As it was in the beginning, is now, and ever shall be; | | world without end. Amen.

*Then shall be read, in like manner, the SECOND READING, taken from the New Testament. Before the reading the reader says,*

Here begins the \_\_\_\_\_ verse of the \_\_\_\_\_ chapter of the Book of \_\_\_\_\_.

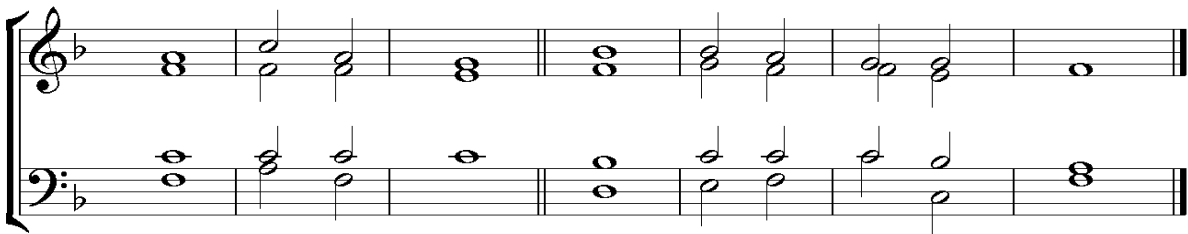
*After the reading the reader says,*

Here ends the second Lesson.

## **New Testament Reading:** 1 Thessalonians 5.1-10

*And after that shall be sung or said Nunc dimittis (or Song of Simeon) as follows.*

### Nunc Dimittis



LORD, now you are letting your servant depart in peace, | | according to your word;  
for my eyes have seen | | your salvation,  
that you have prepared | | in the presence of all people,  
a light for revelation to the Gentiles, | | and for glory to your people Israel.

Glory be to the Father, and to the Son, | | and to the Holy Spirit:  
As it was in the beginning, is now, and ever shall be; | | world without end. A-men.

## The Apostles' Creed

*Then shall be said or sung the Apostles' Creed, by the Minister and the people.*

**I BELIEVE** in God the Father Almighty,  
Creator of heaven and earth.  
And I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From there he shall come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting. Amen.

## The Versicles and Responses

*And after that these prayers following, the Minister first pronouncing,*

The Lord be with you.  
**And with your spirit.**

Let us pray.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

*The Lord's Prayer may then be said.*

**O**UR Father which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

*Then the Priest, standing, shall say,*

O Lord, show your mercy upon us.  
**And grant us your salvation.**

O Lord, save our nations.  
**And mercifully hear us when we call upon you.**

Endue your Ministers with righteousness.  
**And make your chosen people joyful.**

O Lord, save your people.  
**And bless your inheritance.**

Give peace in our time, O Lord.  
**Because there is none other who fights for us,  
but only you, O God.**

O God, make clean our hearts within us.  
**And take not your Holy Spirit from us.**

*Then three Collects are said or sung.*

*The first is always the COLLECT OF THE DAY.*

*The last two Collects shall be said without alteration throughout the year.*



## A Collect for Peace

**O** GOD, from whom all holy desires, all good counsels, and all righteous works do proceed: give to us your servants that peace which the world cannot give; so that both our hearts may be set to obey your commandments, and we being delivered by you from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## A Collect for Aid against all Perils

**L**IGHTEN our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

*Here ends the set order for Evening Prayer.*

*A HYMN or other song(s) may be sung and a SERMON may be preached.*

*The Minister may end with other prayers and general intercessions as he shall think fit.*

## **The All Souls Cycle of Prayer:** November 15, 2020

*We pray for those in authority.*

For Donald our President, and Philip our Governor  
For our armed forces throughout the world

*We pray for Christ's Church Militant here in earth.*

For the Church in Ceylon; Extra-Provincial to the Archbishop of Canterbury  
For the persecuted and suffering church  
For our missionaries, Jerry & Stacy Kramer  
For our seminarians Ife Ojetayo: Westminster Theological Seminary

*We pray and give thanks for the ministries of this church, diocese, and province.*

For member's ministries: Feeding the 5K; Red Cross; Civil Air Patrol; Scouts  
For All Souls Anglican Church, Woodstock VA Peter Mitchell, minister  
For Volunteers in our diocese  
For Julian Dobbs, our Bishop; Foley Beach, our Archbishop

*We pray for human society and those who suffer or are any trouble.*

For the people at risk of the West Coast Wildfires  
For those whose work is unfulfilling, stressful or fraught with danger  
For our sponsored children: Sulayina (Uganda), Rachel (Tanzania) Ian (Zambia)  
Mary Julie Julia Doris Eileen Joshua Lexy Allen Elaine BJ Noah  
Melissa John Joseph Joan  
Elise Candy Charles Polk Katie DeMarteno Joan Siri & Family  
The Dziki Family

For those most affected by the COVID-19 pandemic  
Finn Joseph Mark Joyce & children

For all at risk in the medical and health professions

For those who are waking up each day to the fallout caused by COVID-19  
Families as they navigate changes toward a hybrid/online model in their schools

*We give thanks with those for whom God has answered prayer.*

*We give thanks for God's servants who have died in the faith of Christ.*

*A Prayer for those in Authority*

**L**ORD God, our Governor, whose glory is in all the world; we commend this Nation to your merciful care, that being guided by your providence, we may dwell secure in your peace. Grant to [ *here the appropriate persons in government are named* ] and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them always mindful of their calling to serve this nation and people in reverence before you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*A Prayer for Christ's Church Militant here in earth*

**A**LMIGHTY and everlasting God, from whom comes every good and perfect gift; send down upon our Bishops and other Clergy, and on the congregations which they serve, your life-giving Spirit of grace; and, that they may truly please you, pour upon them the continuing refreshment of your blessing. Grant this, we pray, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

*A Prayer for all sorts and conditions of men.*

**O** GOD, the Creator and Preserver of all the world, we humbly pray that you will reveal your ways to people of every kind and type, and your saving power to all nations. In particular, we pray for your holy, catholic Church that it may be guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to your fatherly goodness all those who are in any way afflicted, or distressed, in mind, body, personal welfare or material circumstances [ *especially those for whom are prayers are desired* ]. Be pleased holy Father, to comfort and relieve them according to their various needs; giving them patience under their suffering, and a happy deliverance out of their afflictions; for Jesus Christ's sake. **Amen.**

*A Prayer for a time of any common Plague or Sickness.*

**O** ALMIGHTY God, who in your wrath sent a plague upon your own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and in the time of king David, sent a plague of pestilence that killed seventy thousand, but remembering your mercy spared the rest: Have pity upon us miserable sinners who now are visited with great sickness and mortality; and in the same way that you then accepted an atonement and commanded the destroying Angel to cease from punishing, so may it now please you to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord.

**Amen.**

*A prayer during our present National Troubles*

**O** ALMIGHTY God, who are a strong tower of defense to those who put their trust in you, whose power no creature is able to resist, we make our humble cry to you in this hour of our country's need. Your property is always to have mercy. Deal not with us according to our sins, neither reward us according to our iniquities; but stretch out the right hand of your Majesty, and be our defense for your name's sake. Have pity upon our brothers and sisters who are in rebellion against the constituted authorities of the land, and show them the error of their way. Shed upon the counsels of our Rulers the spirit of wisdom and moderation and firmness, and unite the hearts of our people as the heart of one man in upholding the supremacy of Law, and the cause of justice and peace. Abate the violence of passion; banish pride and prejudice from every heart, and incline us all to trust in your righteous Providence, and to be ready for every duty. And oh, that in your great mercy, so order all things that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These things, and whatever else you shall see to be necessary and convenient for us, we humbly beg through the merits and mediation of Jesus Christ our Lord and Savior. **Amen.**

*Adapted from The Soldier's Prayer Book, 1861*

*A General Thanksgiving*

**A**LMIGHTY God, Father of all mercies, we your unworthy servants give you most humble and sincere thanks for all your goodness and loving-kindness to us and to all people [*particularly to those who desire to offer up their praises and thanksgivings for your mercy granted to them*]. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. Give us we pray, such a sense of all your mercies that our hearts may be sincerely thankful, so that we declare your praise, not only with our lips, but also in our lives; by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to Him, with you and the Holy Spirit, be all honor and glory, world without end. **Amen.**

*A Prayer of St. Chrysostom*

**A**LMIGHTY God, you have given us grace at this time to bring before you with one mind our common petitions, and have promised that when two or three are gathered together in your Name you will grant their requests: we humbly ask you to fulfill now the desires and petitions of your servants, in ways that are most suitable for them, granting us in this world knowledge of your truth, and in the world to come life everlasting. **Amen.**

*Other prayers or thanksgivings may be said.*

*The Grace*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*A HYMN may be sung.*

*The Priest, if present, may bless the people.*

*The Minister may then dismiss the people.*

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