Carol Service

For Christmas Eve 2020 All Souls Anglican Church, Cherry Hill



Run, shepherds, run, where Bethlem blest appears, We bring the best of news, be not dismayed, A Saviour there is born, more old than years, Amidst heaven's rolling heights this earth who stayed. In a poor cottage inned, a virgin maid A weakling did him bear, who all upbears; There is he, poorly swaddled, in manger laid, To whom too narrow swaddlings are our spheres: Run, shepherds run, and solemnize his birth, This is that night – no, day, grown great with bliss, In which the power of Satan broken is; In heaven be glory, peace unto the earth! Thus singing, through the air the angels swam, And cope of stars re-echoèd the same.

From *Flowres of Sion*, 1630 WILLIAM DRUMMOND

We look forward to sharing this **CHRISTMAS EVE** with you as we worship the triune God together, dispersed in our homes and places of safety in this season of medical crisis.

The Minister welcomes the people. The NOTICES may then be announced.

nce in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ, her little child.

He came down to earth from heaven who is God and Lord of all, and his shelter was a stable, and his cradle was a stall: with the poor, and mean, and lowly, lived on earth our Savior holy.

And thro' all his wondrous childhood he would honor and obey, love and watch the lowly maiden in whose gentle arms he lay: Christian children all must be mild, obedient, good as he.

And our eyes at last shall see him, thro' his own redeeming love; for that child so dear and gentle is our Lord in heav'n above: and he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by, we shall see him, but in heaven, set at God's right hand on high; when like stars his children crowned all in white shall wait around.

Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church he came to build, and especially in the cities, towns, and boroughs of New Jersey and in the churches of our diocese. And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are for ever one.

These prayers and praises let us humbly offer up to the Throne of Heaven; in the words which Christ himself taught us:

UR Father which art in heaven,
hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life, and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign. In the bleak midwinter a stable place sufficed the Lord God Almighty, Jesus Christ.

Angels and archangels may have gathered there, cherubim and seraphim thronged the air; but his mother only, in her maiden bliss, worshiped the beloved with a kiss.

What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a Wise Man, I would do my part; yet what I can I give him: give my heart.

Then shall be read the FIRST READING.

Before the reading the reader says,

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. $\frac{30}{2}$ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

And Mary said to the angel, "How will this be, since I am a virgin?"4 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And ^qthe angel departed from her.

After the reading the reader says,

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo, gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer? What great brightness did you see? What glad tidings did you hear? [Refrain]

Come to Bethlehem and see him whose birth the angels sing. Come, adore on bended knee Christ the Lord, the newborn King. [Refrain]

See him in a manger laid whom the angels praise above.
Mary, Joseph, lend your aid,
while we raise our hearts in love. [Refrain]

Then shall be read the SECOND READING.

Before the reading the reader says,

St. Luke tells of the birth of Jesus.

In those days ¹a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

After the reading the reader says,

Thanks be to God.

A CAROL is sung.

Silent night, holy night!
All is calm, all is bright
Round yon virgin mother and child.
Holy Infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night!
Shepherds quake at the sight;
Glories stream from heaven afar;
Heav'nly hosts sing "alleluia!
Christ, the Savior, is born!
Christ, the Savior, is born!"

Silent night, holy night!
Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

Then shall be read the THIRD READING.

Before the reading the reader says,

The shepherds go to the manger.

And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³ And suddenly there was with the angel ^ha multitude of the heavenly host praising God and saying,

"Glory to God in the highest,

and on earth peace among those with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the reading the reader says,

Hark! the herald angels sing, "Glory to the newborn King: peace on earth, and mercy mild, God and sinners reconciled!"

Joyful, all ye nations, rise, join the triumph of the skies; with th'angelic hosts proclaim, "Christ is born in Bethlehem!"

Refrain:

Hark! the herald angels sing, "Glory to the newborn King"

Christ, by highest heaven adored, Christ, the everlasting Lord, late in time behold him come, offspring of the Virgin's womb: veiled in flesh the Godhead see; hail th'incarnate Deity, pleased with us in flesh to dwell, Jesus, our Immanuel. [Refrain]

Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness! Light and life to all he brings, risen with healing in his wings. Mild he lays his glory by, born that we no more may die, born to raise us from the earth, born to give us second birth. [Refrain]

Then shall be read the FOURTH READING.

Before the reading the reader says,

The wise men are led by the star to Jesus.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ² saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³ When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ They told him, "In Bethlehem of Judea, for so it is written by the prophet:

"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. § And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." § After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ® When they saw the star, they rejoiced exceedingly with great joy. And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

After the reading the reader says,

We three kings of Orient are; bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star.

Refrain:

O star of wonder, star of light, star with royal beauty bright, westward leading, still proceeding, guide us to thy perfect light.

Born a King on Bethlehem's plain, gold I bring to crown him again, King forever, ceasing never, over us all to reign. [Refrain]

Frankincense to offer have I; incense owns a Deity nigh; prayer and praising, voices raising, worshiping God on high. [Refrain]

Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb. [Refrain]

Glorious now behold him arise; King and God and sacrifice: Alleluia, Alleluia, sounds through the earth and skies. [Refrain]

Then shall be read the FIFTH READING.

Before the reading the reader says,

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, 'he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

After the reading the reader says,

Come, all ye faithful, joyful and triumphant! O come ye, O come ye to Bethlehem! Come and behold him, born the King of angels;

Refrain:

O come, let us adore him,

O come, let us adore him,

O come, let us adore him, Christ, the Lord!

God of God, Light of Light eternal, Lo! he abhors not the Virgin's womb; Son of the Father, begotten, not created, [Refrain]

Sing, choirs of angels, sing in exultation, Sing, all ye citizens of heav'n above: "Glory to God, all glory in the highest!" [Refrain] And after that these prayers following, the Minister first pronouncing,

The Lord be with you. **And with your spirit.**

Let us pray.

O God, who makes us glad with the yearly remembrance of the birth of your only son, Jesus Christ: Grant that as we joyfully receive him for our redeemer, so may we behold him with sure confidence when he shall come to be our judge; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

May he who by his incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of inward peace and goodwill; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**



Joy to the world, the Lord is come! Let earth receive its king; let ev'ry heart prepare him room, and heav'n and nature sing, and heav'n and nature sing, and heav'n, and heav'n and nature sing.

Joy to the earth, the Savior reigns! Let all their songs employ while fields and floods, rocks, hills, and plains, repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground. He comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove the glories of his righteousness, and wonders of his love, and wonders of his love, and wonders, wonders of his love.

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